



**AGENDA**

**NORTH WESTERN AREA PLANNING COMMITTEE (SPECIAL MEETING)**

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**THURSDAY 11 MAY 2017**

1. **Apologies for Absence**

2. **Election of Chairman**

To elect a Chairman of the Committee for the ensuing Municipal Year.

3. **Appointment of Vice-Chairman**

To appoint a Vice-Chairman of the Committee for the ensuing Municipal Year.

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